

**FIRST AMENDMENT TO
INTERLOCAL AGREEMENT BETWEEN
THE VILLAGE OF PALM SPRINGS
AND
THE SCHOOL BOARD OF PALM BEACH COUNTY
FOR THE MUTUAL USE OF RECREATIONAL FACILITIES**

THIS FIRST AMENDMENT (the "Amendment") to that certain Interlocal Agreement Between the Village of Palm Springs and the School Board of Palm Beach County for the Mutual Use of Recreational Facilities dated April 21, 2004 (the "Interlocal Agreement"), is entered into this ___ day of _____, 20___, by and between the Village of Palm Springs, a municipal corporation of the State of Florida, ("Village") and the School Board of Palm Beach County, Florida, a corporate body politic pursuant to the Constitution of the State of Florida ("Board"), each one constituting a public agency as defined in Part I of Chapter 163, Florida Statutes.

WITNESSETH:

WHEREAS, the Parties have previously entered into the Interlocal Agreement; and

WHEREAS, the Parties desire to amend the Interlocal Agreement to include John I. Leonard High School to the list of public schools eligible to request use of Village Facilities pursuant to the Interlocal Agreement, and agree that the Interlocal Agreement shall remain unchanged and in full force and effect, except as specifically provided in this Amendment.

NOW, THEREFORE, for and in consideration of the mutual covenants and agreements herein set forth, the Parties hereto agree as follows:

1. Paragraph 4.B. of the Interlocal Agreement is amended to add John I. Leonard High School to the list of public schools eligible to request use of Village Facilities pursuant to the Interlocal Agreement.

All other terms, conditions and provisions of the Interlocal Agreement, except as amended herein, remain the same.

IN WITNESS WHEREOF, the parties hereto have affixed their signatures on the day and year first above written.

VILLAGE OF PALM SPRINGS,

**SCHOOL BOARD OF
PALM BEACH COUNTY, FLORIDA**

By: _____
John M. "Mike" Davis, Mayor

By: _____
Thomas E. Lynch, Chairman

ATTEST:

ATTEST:

Irene Burroughs, Village Clerk

Arthur C. Johnson, Ph.D.
Superintendent of Schools

Date: _____

Date: _____

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY**

**APPROVED AS TO FORM AND
LEGAL SUFFICIENCY**

Village Attorney

Blair _____ 12/13/04
School Board Attorney