

T' School District of Palm Beach County, Florida

Project: _____ Bid No.: _____

Corporation Name: MPA Architects, Inc. Tax FEIN Number: _____

BENEFICIAL INTEREST AND DISCLOSURE OF OWNERSHIP AFFIDAVIT

STATE OF Florida COUNTY OF Palm Beach

Before me, the undersigned authority, personally appeared, Richard J. Logan, ("Corporate Representative") this 4th day of November, 2002, who, first being duly sworn, as required by law, subject to the penalties prescribed for perjury, deposes and says:

- 1) Corporate Representative has read the contents of this Affidavit, has actual knowledge of the facts contained herein, and states that the facts contained herein are true, correct, and complete.
- 2) The following is a list of every "person" (as defined in Section 1.01(3), Florida Statutes to include individuals, children, firms, associates, joint adventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations and all other groups and combinations) holding 5% or more of the beneficial interest in the disclosing entity: (If more space is needed, attach separate sheet)

A. Persons or corporate entities owning 5% or more:

Richard J. Logan	1336 Brampton Cove, Wellington, Florida 33414	51
<small>Name</small>	<small>Address</small>	<small>Percentage</small>
Daniel T. Canavan	4415 Washington Road, West Palm Beach, Florida 33405	49
<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>Name</small>	<small>Address</small>	<small>Percentage</small>

B. Persons or corporate entities who hold by proxy the voting power of 5% or more:

N/A

<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>Name</small>	<small>Address</small>	<small>Percentage</small>

C. Stock held for others and for whom held:

N/A

<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>For Whom Held</small>	<small>Address</small>	<small>Percentage</small>
<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>For Whom Held</small>	<small>Address</small>	<small>Percentage</small>
<small>Name</small>	<small>Address</small>	<small>Percentage</small>
<small>For Whom Held</small>	<small>Address</small>	<small>Percentage</small>

CORPORATE REPRESENTATIVE

By: *Richard J. Logan*

SWORN TO and subscribed before me this 4th day of November, 2002, by Richard J. Logan. Such person(s). (Notary Public must check applicable box):

is/are personally known to me. produced a current driver license(s). produced _____ as identification.

(NOTARY PUBLIC SEAL)



Greta H. Cropp
Notary Public

(Print, Type or Stamp Name of Notary Public)