



THE SCHOOL DISTRICT OF PALM BEACH COUNTY  
**Field Trip Request**

**RECEIVED**

BY S. Dohy DATE 8/24

Date 08/19/05

In compliance with Administrative Directive 2.40, 2.402 and 2.404 and the Board Policies 2.40 and 2.404, approval is hereby requested for the following field trip.

School Independence Middle School School Number 2621  
 Student Group Participating 6<sup>th</sup> graders  
 Destination Costa Rica, Central America  
 Purpose/Objective Ecological tour of Costa Rica

Received  
SEP 12 2005  
North Area Administration

Date of Trip 6/6/06 Return Date 06/13/06 Fund Source student responsible

Departure Time 10:00  AM  PM Return Time 7:30  AM  PM

No. students participating ..... Male 8 Female 7 TOTAL number participating 15

No. students NOT participating .... Male \_\_\_\_\_ Female \_\_\_\_\_ TOTAL number NOT participating \_\_\_\_\_

Number of Chaperons 3 Male 2 Female 1

Method of Transportation Tri-Rail train to Miami Int'l Airport, airplane to C.R.

Number of: Cars \_\_\_\_\_ Buses \_\_\_\_\_ Other transportation \_\_\_\_\_

**ITINERARY**

Use approximate time if unsure of exact time. List all probable stops including meals. Approval will be based upon this sequential schedule. There can be no additional stops added without prior approval unless an emergency occurs. Parents must be aware of this schedule when their permission is obtained. (Field Trip Permission PSD 0755)

TIME	PLACE
	see attached

**RECOMMENDATION**

Nancy J. Guthrie 8/19/05 Nancy Guthrie  
 SIGNATURE OF SPONSOR DATE PRINT NAME

**APPROVALS**

Principal approval is required for ALL field trips. Area Superintendent approval is required for trips other than within the county and the Chief Academic Officer must approve trips outside the state. Trips outside the continental United States require School Board approval. Send a copy of all out-of-county field trip requests to the Area office.

Dwendolyn Johnson 8/25/05 Maren Brown 9-15-05  
 SIGNATURE OF PRINCIPAL DATE SIGNATURE OF AREA SUPERINTENDENT (if applicable) DATE  
DeKellie 11-9-05  
 SIGNATURE OF CHIEF ACADEMIC OFFICER (if applicable) DATE