# The School District of Palm Beach County, Florida

Project: __PLUMOSA ELEMENTARY SCHOOL  MODERNIZATION__        Bid No.: __0871-7507__

Corporation Name: __TERCILLA COURTEMANCHE ARCHITECTS, INC.__ Tax FEIN Number: __65-1022634__

## BENEFICIAL INTEREST AND DISCLOSURE OF OWNERSHIP AFFIDAVIT

STATE OF ___Florida___          COUNTY OF ___Palm Beach___

Before me, the undersigned authority, personally appeared, ___René Tercilla___ ("Corporate Representative") this __19$^{TH}$__ day of ___MARCH___, 2007, who, first being duly sworn, as required by law, subject to the penalties prescribed for perjury, deposes and says:

1) Corporate Representative has read the contents of this Affidavit, has actual knowledge of the facts contained herein, and states that the facts contained herein are true, correct, and complete.

2) The following is a list of every "person" (as defined in Section 1.01(3), Florida Statutes to include individuals, children, firms, associates, joint adventures, partnerships, estates, trusts, business trusts, syndicates, fiduciaries, corporations and all other groups and combinations) holding 5% or more of the beneficial interest in the disclosing entity: (If more space is needed, attach separate sheet)

A. Persons or corporate entities owning 5% or more:

| Name | Address | Percentage |
|---|---|---|
| René Tercilla | 7080 Wilson Rd, WPB, FL 33413 | 46% |
| Lance Courtemanche | 12448 154th Road North, Jupiter, FL 33478 | 44% |
| Stephan Claren | 1550 SE Hampshire Way, #202, Stuart, FL 34994 | 5% |
| Ray Thompson | 1431 Summit Run Circle, WPB, FL 33415 | 5% |

B. Persons or corporate entities who hold by proxy the voting power of 5% or more:

| Name | Address | Percentage |
|---|---|---|
| | | |
| | | |
| | | |

C. Stock held for others and for whom held:

| Name | Address | Percentage |
|---|---|---|
| For Whom Held | Address | Percentage |
| Name | Address | Percentage |
| For Whom Held | Address | Percentage |

CORPORATE REPRESENTATIVE

By: _~~(signature)~~_

SWORN TO and subscribed before me this __19th__ day of __March__, 200__7__, by __Rene Tercilla__. Such person(s). (Notary Public must check applicable box):

[✓] is/are personally known to me.  [ ] produced a current driver license(s).  [ ] produced _____ as identification.

(NOTARY PUBLIC SEAL)

Notary Public

_Lance Courtemanche_
(Print, Type or Stamp Name of Notary Public)