Name of Contract: <u>Agreement Between Owner and Architect</u> Pierce Goodwin Alexander & Linville, Inc.
Whispering Pines Elementary School Classroom Addition
Project Number 1781-8307 CP-2 **Board Item** 7/18/07 **Board Meeting Date** 

## **CONTRACT REVIEW CHECKLIST**

| Consistency with Law and School                               | ol Board Policy:  Comments   |  |  |  |
|---|--|--|--|--|
| Consistent with School Board Policy                           | Yes  |  |  |  |
| Consistent with Florida, federal and local laws               | Yes  |  |  |  |
| Contract Terms:   | Comments   |  |  |  |
| Term (Duration of Contract)                                   | Article 6  |  |  |  |
| Termination Clause  | Article 8  |  |  |  |
| Insurance /Liability Issues/<br>Indemnification               | Risk Management should review and approve all insurance clauses                        |  |  |  |
| Regulatory issues   | Regulatory should review and approve all regulatory issues                             |  |  |  |
| Confidentiality<br>Provision                                  |  |  |  |  |
| Warranties  |  |  |  |  |
| Labor Issues  | The Labor Relations should review any issues   |  |  |  |
| Disclaimers   |  |  |  |  |
| Governing Law & Venue   | Palm Beach County, FL  |  |  |  |
| Business Principles:  | Comments   |  |  |  |
| Sound Business Principles                                     | Yes  |  |  |  |
| Reasonableness of Fees  | Please refer to page <u>N/A</u> .  |  |  |  |
| Payment TermsLump sum, installmentsPayment Due datesLate fees | Please refer to <u>Article 10</u> .  |  |  |  |
| Other Issues:   | Comments   |  |  |  |
| Conflict of Interest Disclosures                              |  |  |  |  |
| Non-Negotiable Issues   |  |  |  |  |
| Miscellaneous Issues  |  |  |  |  |
| Appropriate Departmental Sign-off                             |  |  |  |  |
| Special Considerations:                                       |  |  |  |  |
|   |  |  |  |  |
| The issues noted above were explain                           | ed to the appropriate District staff and/or Division Chief. YES $\square$ NO $\square$ |  |  |  |

By: Attorney (Name and Date)