

**BEFORE THE SCHOOL BOARD OF PALM BEACH COUNTY, FLORIDA**

ARTHUR C. JOHNSON, Ph.D.,  
as Superintendent of Schools,

Petitioner,

vs.

Case No. 05/06-X-024

[REDACTED]

Respondent.

\_\_\_\_\_ /

**FINAL ORDER**

**THIS MATTER** came to be heard by the School Board of Palm Beach County, Florida, ("School Board") for the purpose of entering a Final Order in the above-styled cause. In consideration of the Recommendation of the Superintendent and the attached exhibits, the School Board makes the following Findings of Fact and Conclusions of Law.

**FINDINGS OF FACT**

1. Respondent's parent was notified by the Principal of John I. Leonard High School that the Respondent was being recommended for expulsion on October 5, 2005. The Recommendation for Expulsion is incorporated by reference and made a part hereof as (Exhibit A).
2. Respondent's parent was notified by the Superintendent of the School District of Palm Beach County, Florida ("School District") on November 15, 2005, via certified and regular mail, that the Respondent would be recommended to the School Board to be expelled from the School District. The Notice of Recommendation for Expulsion is incorporated by reference and made a part hereof as (Exhibit B).
3. Said notice advised Respondent's parent of their right to an administrative hearing to contest the charges contained therein provided they requested a hearing within ten (10) days of receipt of same.
4. No hearing request has been received in the Office of the Chief Academic Officer.

**CONCLUSIONS OF LAW**

1. The School Board has jurisdiction over the subject matter and the parties hereto.
2. The School Board finds that the Respondent is guilty of the acts alleged by the Superintendent in the letter dated November 15, 2005, to wit:

Possession of a knife while on the campus of John I. Leonard High School on  
September 30, 2005.

**ORDERED AND ADJUDGED** by the School Board in regular session that the recommendation of the Superintendent be accepted and confirmed. [REDACTED] is hereby expelled from the School District for one calendar year from October 20, 2005. Respondent may choose to continue educational services during his

expulsion period at the ACS site. However, if Respondent is dismissed from that program by ACS, no further educational services will be offered by the District until the expulsion period is ended.

This Order may be appealed within thirty (30) days by filing a notice of appeal with the District Court of Appeal. Except in cases of indigence, the Court will require a filing fee and payment for preparing the record on appeal. For further explanation of the right to appeal, refer to § 120.68, Fla. Stat., and the Florida Rules of Appellate Procedure.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2005.

**SCHOOL BOARD OF PALM BEACH COUNTY, FLORIDA**

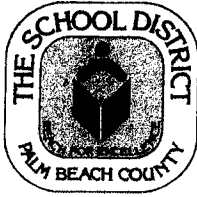
**BY:** \_\_\_\_\_  
**Thomas Lynch, Chairman**

**Attest:** \_\_\_\_\_  
**Arthur C. Johnson, Ph.D., Secretary**

**(SEAL)**

**Filed with the Clerk of the School Board this \_\_\_\_ day of \_\_\_\_\_, 2005.**

\_\_\_\_\_  
**Alicia Palmer, Clerk**



THE SCHOOL DISTRICT OF  
PALM BEACH COUNTY, FLORIDA

ANN KILLETS  
CHIEF ACADEMIC OFFICER

ARTHUR C. JOHNSON, Ph.D.  
SUPERINTENDENT OF SCHOOLS

CHIEF ACADEMIC OFFICE  
3300 FOREST HILL BLVD., C-316  
WEST PALM BEACH, FL 33406-5813

Ph: 561-649-6888 Fx: 561-649-6837

www.PalmBeachSchool.org

**FILE COPY**

November 15, 2005

CERTIFIED AND REGULAR MAIL  
RETURN RECEIPT REQUESTED

7003 2260 0001 9364 6238

[REDACTED]

**NOTICE OF RECOMMENDATION FOR EXPULSION**

[REDACTED]

Dear Ms. [REDACTED]

Based upon the recommendation of Reginald Myers, Principal of John I. Leonard High School, and in accordance with Florida Statute § 1006.07, and Palm Beach County School Board Policy 5.1813, I will request that the School Board of Palm Beach County, Florida, expel your son, [REDACTED] from the Palm Beach County School District. This decision is based upon the following action:

Possession of a knife while on the campus of John I. Leonard High School on September 30, 2005.

Pursuant to Florida Statute § 120.569, you have the right to an administrative hearing. Your request must be received by the Office of the Chief Academic Officer within ten (10) days of the date of this letter. If you request a hearing, a hearing officer will be appointed pursuant to Florida Statute § 120.81(1)(e). If you do not request a hearing, this recommendation will become final.

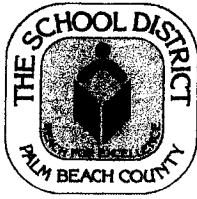
Your son may receive educational services at the ACS Transition Program during this expulsion due process. If you have any questions regarding the expulsion due process or the educational services available at the ACS Intensive Site, please contact the Office of the Chief Academic Officer at 561-649-6888.

Sincerely,

Arthur C. Johnson, Ph.D.  
Superintendent

ACJ:AK:JRA:ITM:mjp

cc: Principal, John I. Leonard High School  
Central Area Superintendent  
Chief Academic Officer  
Director of Alternative Education



THE SCHOOL DISTRICT OF  
PALM BEACH COUNTY, FLORIDA

ANN KILLETS  
CHIEF ACADEMIC OFFICER

ARTHUR C. JOHNSON, Ph.D.  
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3300 FOREST HILL BLVD., C-316  
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Ph: 561-649-6888 Fx: 561-649-6837

www.PalmBeachSchool.org

El 15 de noviembre de 2005

POR CORREO NORMAL Y CERTIFICADO  
SE SOLICITA RECIBO A VUELTA DE CORREO

[REDACTED]

**NOTIFICACIÓN DE RECOMENDACIÓN PARA LA EXPULSIÓN DE**  
[REDACTED]

Estimada [REDACTED]

De acuerdo con la recomendación de Reginald Myers, Director(a) de la escuela John I. Leonard High School, y con la **sección 1006.07 de los Estatutos de la Florida**, y la **norma 5.1813 de la Junta Escolar del Condado de Palm Beach**, solicitaré a la Junta Escolar del Condado de Palm Beach, Florida que expulse a su hijo [REDACTED] del Distrito Escolar del Condado de Palm Beach. Esta decisión se basa en el siguiente hecho:

Se le encontró un cuchillo en su posesión el 30 de septiembre de 2005, mientras se encontraba en los terrenos de John I. Leonard High School.

Conforme a la **sección 120.569 de los Estatutos de la Florida**, ustedes tienen derecho a una audiencia administrativa. El Funcionario Académico Superior deberá recibir su petición dentro de los diez (10) días posteriores a la fecha de esta carta. Si solicitan una audiencia, se nombrará un oficial de audiencia conforme con la **sección 120.81(1)(e) de los Estatuto de la Florida**. De lo contrario, esta recomendación será definitiva.

Su hijo puede recibir servicios educativos en el Programa de Transición ACS durante el proceso de expulsión debido. Si tienen alguna pregunta relacionada con el proceso o los servicios educativos disponibles en el Centro de Transición ACS, por favor, comuníquense con el Funcionario Académico Superior al teléfono 561-649-6888.

Atentamente

  
Dr. Arthur C. Johnson  
Superintendente

ACJ:AK:JRA:ITM:mjp

cc: Director(a) Escuela John I Leonard High School  
Superintendente del Área Central  
Funcionario Académico Superior  
Director de Educación Alternativa



# JOHN I. LEONARD COMMUNITY HIGH SCHOOL

4701 Tenth Avenue North, Greenacres, Florida 33463  
(561) 641-1200  
FAX: (561) 357-1100

REGINALD B. MYERS  
Principal  
RIGOBERTO GAMEZ  
Vice Principal

Assistant Principals:  
THOMAS DOBLEANS  
Regular and Certified Mail  
PATRICIA KONTTINEN  
OSCAR OTERO  
Date 10/9/2005  
LEWIS SERTZ  
Student Number [REDACTED]

Return Receipt Requested

[REDACTED]

Custodial Parent/Guardian of:

[REDACTED]

Dear Custodial Parent/Guardian:

On 09/30/2005 your son/daughter/ward was rendered a ten (10) day suspension as documented by my letter to you, a copy of which is attached.

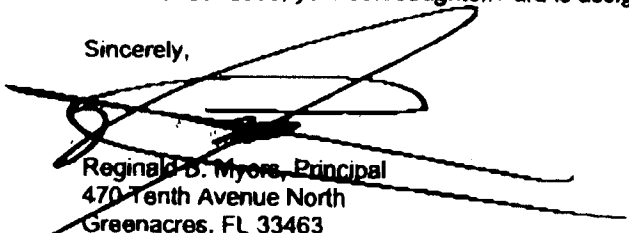
Pursuant to Florida Statute § 230.23(6)(c), which authorizes the School Board to decide cases recommended for expulsion, I have this date recommended to the Expulsion Screening Committee that the School Board expel your son/daughter/ward from the public schools of Palm Beach County. My recommendation is based on substantial evidence available to me supporting the following serious misconduct.

On 09-30-05 at 08:50 A.M. the police officers received a tip from an unidentified student that [REDACTED] was in possession of a knife on the campus of John I. Leonard High School. Officer Morris along with school staff responded to Portable 13. Upon entry, [REDACTED] was observed placing a knife into his right shoe. The knife, a switch blade type, had a blade of over 3 inches. [REDACTED] was processed at the school police office and released to the custody of his mother. The knife was processed per departmental procedure and placed into evidence.

Pursuant to Florida Statute § 230.33(8), the Superintendent may extend the ten (10) day suspension until the date the School Board Meeting at which time the School Board will act on the Expulsion.

As of 10/20/2005, your son/daughter/ward is assigned to the Department of Alternative Education.

Sincerely,

  
Reginald B. Myers, Principal  
470 Tenth Avenue North  
Greenacres, FL 33463



Area Superintendent  
Chief Academic Officer  
Director of Alternative Education  
School Police

3307216 (REV 11/6/2001)

Palm Beach County Schools #3 in the Nation!

# JOHN I. LEONARD COMMUNITY HIGH SCHOOL



4701 Tenth Avenue North, Greenacres, Florida 33463  
(561) 641-1200  
FAX: (561) 357-1100

REGINALD B. MYERS  
Principal  
RIGOBERTO GAMEZ  
Vice Principal

Assistant Principals:  
THEOMANTO B. BLEANS  
PATRICIA KONTINEN  
OSCAR OTERO  
LEWIS SCHOLZE  
Por correo ordinario y correo certificado  
Recibo certificado a vuelta de correo  
Fecha 10/05/2005  
Número del(de la) Estudiante [REDACTED]

Estimado padre o madre de custodia/tutor legal de [REDACTED]

Estimados padres de familia o tutor legal:

El 09/30/2005 su hijo(a) o pupilo(a) legal recibió notificación de diez (10) días de suspensión como consta por mi carta, que le envié, y de la cual le adjunto una copia.

De acuerdo con el Estatuto de la Florida § 230.23(6)(c), el cual autoriza a la Junta Escolar a tomar determinación en los casos de expulsión, en esta fecha he recomendado al equipo de Estudio de Expulsión, que la Junta Escolar expulse a su hijo(a) o pupilo(a) legal de las escuelas públicas del Condado de Palm Beach. Mi recomendación está basada en pruebas establecidas, a mi alcance que corroboran los siguientes actos de mala conducta.

On 09-30-05 at 08:50 A.M. the police officers received a tip from an unidentified student that [REDACTED] was in possession of a knife on the campus of John I. Leonard High School. Officer Morris along with school staff responded to Portable 13. Upon entry, [REDACTED] was observed placing a knife into his right shoe. The knife, a switch blade type, had a blade of over 3 inches. [REDACTED] was processed at the school police office and released to the custody of his mother. The knife was processed per departmental procedure and placed into evidence.

Conforme al Estatuto de la Florida § 230.33(8), el Superintendente puede extender los diez (días) de suspensión hasta la fecha de la reunión de la Junta Escolar durante la cual ésta tomará una decisión sobre la expulsión.

A partir de esta fecha 10/20/2005 su hijo(a) o pupilo(a) legal es asignado(a) al Departamento de Educación Alternativa.

Atentamente

Reginald B. Myers, Principal  
4701 Tenth Avenue North  
Greenacres, FL 33463



Superintendente del Área  
Funcionario Académico Superior  
Director de Educación Alternativa  
Oficial Escolar

SUMMARY OF INCIDENT	
Student Name	[REDACTED]
Student ID #	[REDACTED]
School	John I. Leonard High School
Principal	Reginald B. Myers
Area Supt.	Rodney Montgomery
Grade	[REDACTED]
Sex	[REDACTED]
Date of birth & age	[REDACTED]
Language	Spanish
ESE/504	ESE: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> 504: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Date of Incident	09-30-2005
Violation & Code	Possession of a knife: 86
If weapons infraction or other assault, did student allege weapon was brought for protection?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (Please check one box only)
If so, has School Board Policy 5.001 been followed?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> (Please check one box only)
Police report charge & number	Possession of a knife: 05-2867
Persons involved & witnesses to testify	Officer Rick Morris
Student's Explanation of Incident (Use additional page if necessary)	He brought the knife to school because he was going to be jumped.
Additional Information (Use additional page if necessary)	On 09-30-05 at 08:50 A.M. the police officers received a tip from an unidentified student that [REDACTED] was in possession of a knife on the campus of John I. Leonard High School. Officer Morris along with school staff responded to Portable 13. Upon entry, [REDACTED] was observed placing a knife into his right shoe. The knife, a switch blade type, had a blade of over 3 inches. [REDACTED] was processed at the school police office and released to the custody of his mother. The knife was processed per departmental procedure and placed into evidence.

**RECEIVED**

OCT 06 2005

BY LEGAL SERVICES

I have reviewed the above information and recommend this student for expulsion.

Principal's Signature

Date

10/5/05

THE SCHOOL DISTRICT OF PALM BEACH COUNTY

Student Discipline Referral

DIRECTIONS: Write in the appropriate code number or letter in the corresponding boxes.

STUDENT NAME	STUDENT NUMBER	GRADE	ESE / 504	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	DATE	09/30/2005	TIME	8:25
LOCATION	REPORTED BY	SCHOOL		John I Leonard High School				
BK - Book store BS - Bus Stop BU - School Bus/Transportation CA - Cafeteria CL - Clinic CS - Regular Classroom GR - School Grounds GY - Gymnasium HA - Hallway IS - Alternative to Suspension Room LA - Laboratory LI - Library/Media Center OF - Office OG - Off School Grounds OT - Other PG - Playground/Track PK - Parking Lot RE - Restroom RT - Returning Home TO - Field Trip/Activity Off Campus TR - To School	Doricans STAFF ID NUMBER 099	INTERVENTIONS BY TEACHER BEFORE REFERRAL <input type="checkbox"/> Conference with student <input type="checkbox"/> Referral to CORE team <input type="checkbox"/> De-escalation techniques <input type="checkbox"/> Mediation <input type="checkbox"/> Telephone call to parent <input type="checkbox"/> Conference with counselor <input type="checkbox"/> Other <input type="checkbox"/> Parent Conference <input type="checkbox"/> Problem solving techniques <input type="checkbox"/> Teacher detention						
NATURE OF PROBLEM. (Be Specific) Possession of a knife.								

ADMINISTRATIVE USE ONLY BELOW THIS LINE			RELATED ISSUES (circle all that apply)			
DISTRICT NUMBER	WHEN EVENT OCCURRED (circle one)	WHERE EVENT OCCURRED (circle one)	INVOLEMENT TYPE (circle one)	ADMINISTRATION ID	EVENT NUMBER	DATE
DISTRICT 50 If not District 50, provide District number	1 - DURING SCHOOL HOURS 2 - Outside school hours, school sponsored activity 3 - Outside school hours, non-school sponsored activity 4 - Unrelated event or unknown	1 - SCHOOL GROUNDS / ON CAMPUS 2 - School sponsored activity / off campus 3 - School sponsored transportation (includes bus stops)	S - STUDENT N - Non-student B - Both student and non-student U - Unknown	099	10837230	09/30/2005
SCHOOL NO.	ADMINISTRATOR'S NAME		SIGNATURE OF PARENT			
HOME SCHOOL If not Home School, provide School Number.	Theomane Doricans		[Redacted Signature]			
WHAT KIND OF WEAPON USED (if appropriate)	INCIDENT CODES (see code sheets)		TRESPASSING NOTICE: I, the student, am aware that I may not be on school grounds and may not attend any school functions or school activities on or off school grounds of any Palm Beach County School District facility during the dates of my suspension.			
K - Knife H - Handgun F - Firearm/Explosive device R - Rifle/Shotgun O - Other Weapon U - Unknown	8 6	0 1 0 9 9 0 E X	DATE 9/20/05			
DURATION How many days 10 Begin Date 10/01/2005 Return Date 10/20/2005	ACTION CODE (see code sheets)		SIGNATURE OF STUDENT			
CASE NUMBER/AGENCY 05-0867	GTT / TEAM INTERVENTION Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		[Redacted Signature]			



Case Number 05-2867

## Case Summary

ON 09-30-05 AT 0850 HRS. POLICE RECEIVED A TIP FROM AN UNIDENTIFIED STUDENT THAT THE LISTED SUSPECT [REDACTED] WAS IN POSSESSION OF A KNIFE ON THE CAMPUS OF JOHN LEONARD HIGH SCHOOL. THIS OFFICER ALONG WITH SCHOOL STAFF RESPONDED TO PORTABLE 13 A CLASS ROOM ON THE CAMPUS OF JOHN LEONARD HIGH SCHOOL. UPON ENTRY [REDACTED] WAS OBSERVED PLACING THE RECOVERED KNIFE INTO HIS RIGHT SHOE. THE KNIFE A SWITCH BLADE TYPE HAD A BLADE OF OVER 3 INCHES. DEFENDANT WAS PROCESSED AT THE SCHOOL POLICE OFFICE AND RELEASED TO THE CUSTODY OF HIS MOTHER. THE KNIFE WAS PROCESSED PER DEPARTMENTAL PROCEDURE AND PLACED INTO EVIDENCE.

Officer Richard Morris 935

A handwritten signature in black ink, appearing to be 'R. Morris', with a long horizontal stroke extending to the right.



YEAR: 05

PANEL: \_\_\_\_\_

A24. STUDENT DISCIPLINE SUMMARY

Thursday October 20, 2005 9:45 am

STDT: [REDACTED] [REDACTED] [REDACTED]

SCHL: 1361 GR: 09 SR: A

SPEC: LEP

YTD-ISS: 000 OSS: 010

SY	EVENT	DATE	TIME	SCHL	LOC	CODE
05						

X C TAKEN DUR

PF1=HELP 3=EXIT 5=REFRESH 7=BKWD 8=FWD 9=NXT PAGE 12=ESCAPE  
NO RECORDS FOUND...NEXT?

TERML: Z657

PANEL: \_\_\_\_\_

A24. STUDENT DISCIPLINE SUMMARY

YEAR: 06

Wednesday October 5, 2005 10:09 am

STDT: [REDACTED], [REDACTED]  
SPEC: LEP

SCHL: 1361 GR: 09 ST: A  
YTD-ISS: 000 OSS: 010

SY	EVENT	DATE	TIME	SCHL	LOC	CODE	X	C	TAKEN	DUR
06	10837230	10032005	0825	1361	CS	E 099 DORLEANS, THEOMA				
						I 86 POSS OF KNIFE	*			
						A 90 O/S MAND 10 DAY	*		10032005	010
						A 09 PAR/GRD CONTCT			10032005	
						A 01 CONF W/STDT/WRN			10032005	
06	10834060	09262005	1310	1361	GR	E 067 HOWELLJ				
						I 02 TRUANCY/UNEXPL				
						A 43 SAT DETENTION			09262005	
						A 09 PAR/GRD CONTCT			09262005	
						A 01 CONF W/STDT/WRN			09262005	

PF1=HELP 3=EXIT 5=REFRESH 7=BKWD 8=FWD 9=NXT PAGE 12=ESCAPE  
NO ADDITIONAL PAGES...NEXT?

TERML: BQ39

PALM BEACH COUNTY SCHOOL BOARD -- REPORT OF INCIDENT

INCIDENT INFORMATION

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+-----+
| Case Nbr: 052867 | Incident Type: WEAPON | Rpt Date/Time: FRI 09/30/2005 0850 | Ofc: MORRIS 935 |
+-----+
| Time Received: 0850 | Time Dispatched: | Time Arrived: | Time Cleared: | Response Time: 0 | Total Time: 0 |
+-----+
| Offense Date: FRI 09/30/2005 0850 to FRI 09/30/2005 1100 | Juvenile Involved? NO | Investigator Assigned: JF |
+-----+
| Place Name: JI LEONARD HS | Incident Location: 1361 | Zip: 33463 | Zone: |
+-----+
| Forced Entry to Struct? N | Struct Occupied? N | Location Type: SCHOOL/UNIVERSITY | Weapon Type: KNIFE/CUTTING INSTR |
+-----+
| Number Of Offenses: 01 | Victims: 01 | Offenders: 01 | Premises Entered: 00 | Vehicles Stolen: 00 | Entered By: JW |
+-----+
    
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OFFENSE INFORMATION

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+--[ Offense 1 ]-----+
| WEAPON (FELONY ) Statute: 790 115 (CIS: 5200 NCIC: ) COMMITTED Agg Asslt: N/A |
| Drug Related: Alcohol Related: Gambling? Kidnapping? Coercion? Bribery? Computer Theft? |
| Drug Activity: N/A Drug Type: N/A Drug Quantity: 0 Qty Unit: Val: 0 |
+-----+
+--[ Offense 2 ]-----+
| (UNKNOWN ) Statute: (CIS: NCIC: ) UNKNOWN Agg Asslt: UNKNOWN |
| Drug Related: ??? Alcohol Related: ??? Gambling? Kidnapping? Coercion? Bribery? Computer Theft? |
| Drug Activity: Drug Type: Drug Quantity: 0 Qty Unit: Val: 0 |
+-----+
    
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CLEARANCE INFORMATION

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+-----+
| Original Report Date: 09/30/2005 | Clearance Type: CLEARED BY ARREST | Exception Type: |
+-----+
| Date Cleared: 09/30/2005 | Adult/Juvenile Arrested: JUVENILE | OBTS/Arrest Number: 052867 | Individuals Arrested: 01 |
+-----+
    
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+-----+
| Officer Assigned: MORRIS | ID Number: 935 | Signature/Date: |
+-----+
| Supervisor Signature: | |
+-----+
    
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NAME INFORMATION - VICTIM/WITNESS/COMPLAINANT/OTHER (052867 )

VICTIM 01 Name: STATE OF FLORIDA , | N N | Age: 0 | SSN: |  
 Drivers License Nbr: | DL State: | Employer: | Emp Phone: ( ) |  
 Address: WEST PALM BEACH, FL 33406 | Residence Category: NOT APPLICABLE NOT APPLICABL |  
 Home Phone ( ) | VICTIM of OFFENSE 1 | Vic Type: OTHER | Offender Relation: NOT APPLICABLE |  
 Domestic Violence Victim? N | Extent of Injury: NONE | 1st Inj Type: NOT APPLICABLE | 2nd Inj Type: NOT APPLICABLE |

NAME INFORMATION - ARRESTEE (052867 )

ARRESTEE 01 Name: [REDACTED] | Age: [REDACTED] | Juvenile? Yes |  
 [REDACTED] | Home Phone: [REDACTED] | Residence Type: COUNTY |  
 Employer: | Emp Phone ( ) | SSN: | DL Nbr/State: |  
 Height: 0 | Weight: 0 | Eye Color: | Hair Color: | Hair Len: | Hair Style: | Complexion: | Build: |  
 Scars: | Citizenship: US | Relationship to Victim: STUDENT |  
 Under Influence of Drugs? NO | Under Influence of Alcohol? NO | Weapon Seized: KNIFE/CUTTING INSTR | Jail #: |  
 Juvenile Disposition: PROCESSED WITHIN DEPT AND RELE | City ID Nbr: 052867 | Photo Nbr: |  
 FDLE Nbr: | OBTS Nbr: 052867 | Arresting Officer: MORRIS | Arrest Date/Time: 09/30/2005 |

Counts	Description	Statute	CIS	Drug Activity	Drug Type	Drug Quan	Drug Unit	Court Number	Domestic Violence
01	WEAPON	790 115	5200	N/A	N/A	0			NO
						0			
						0			
						0			

PROPERTY INFORMATION (052867 )

Prop Type: MISCELLANEOUS | Item Nbr: 01 | Status: EVIDENCE OR SEIZED | Damage: NOT APPLICABLE |  
 Quantity: 1 | Item Name: WEAPON | Brand: | Model: | Serial Nbr: |  
 Description: one knife | Value Stolen: 0 | Value Recovered: 5 | Date Recovered: 09/30/2005 |  
 VICTIM 01 Name: STATE OF FLORIDA , | Home Phone: ( ) |  
 Address: , WEST PALM BEACH FL 33406 |

Officer Assigned: MORRIS | ID Number: 935 | Signature/Date: |  
 Supervisor Signature: |





THE SCHOOL DISTRICT OF PALM BEACH COUNTY  
SCHOOL POLICE DEPARTMENT  
**Felony Filing Packet**

**SECTION 1: Filing Receipt**

Case number 05-2867

Agency Palm Beach County School Police

Arrest date 093005

Received with reference to **DEFENDANT**

[REDACTED] [REDACTED]  
Last Name First Name MI

DOB 09302005

The following in the above style case (check)

- 1. Police Reports
- 2. Witness Lists
- 3. Evidence List
- 4. Probable Cause
- 5. Rough Arrest
- 6. Criminal History
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

**Charged by Officer with**

POSSESSION OF A WEAPON ON SCHOOL PROPERTY 790.115 (2)

Charges filed by Assistant State Attorney \_\_\_\_\_

Officer's Name RICHARD MORRIS

ID number 935

This \_\_\_\_\_ day of \_\_\_\_\_,

By \_\_\_\_\_  
ASSISTANT STATE ATTORNEY







**SECTION 3: Defendant/Evidence List continued**

D. Written, recorded, and/or oral statements of co-defendant *(use additional pages if necessary)*.

1. Person to whom made \_\_\_\_\_

Date of statement \_\_\_\_\_  Written  Taped  Oral

If oral, what did he/she say?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Person to whom made \_\_\_\_\_

Date of statement \_\_\_\_\_  Written  Taped  Oral

If oral, what did he/she say?

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

E. Grand Jury Testimony  Yes  No

F. Confidential Information  Yes  No

G. Electronic Surveillance  Yes  No

H. Search and/or Seizure  Yes  No

I. Reports of Experts  Yes  No

Name of expert \_\_\_\_\_

Nature of testimony \_\_\_\_\_

J. Papers or objects belonging to or obtained from defendant.

ITEMS	CUSTODIAN	CHAIN OF CUSTODY
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		
9.		
10.		
11.		
12.		





**SECTION 4: Victim/Witness List continued**

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address (W) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

(H) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

Work phone number ( ) - \_\_\_\_\_ Home phone number ( ) - \_\_\_\_\_

Can testify to  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address (W) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

(H) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

Work phone number ( ) - \_\_\_\_\_ Home phone number ( ) - \_\_\_\_\_

Can testify to  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address (W) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

(H) \_\_\_\_\_  
*Street/Apt. Number* *City* *State* *Zip Code*

Work phone number ( ) - \_\_\_\_\_ Home phone number ( ) - \_\_\_\_\_

Can testify to  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



THE SCHOOL DISTRICT OF PALM BEACH COUNTY  
SCHOOL POLICE DEPARTMENT

CASE NUMBER  
05-2867

### Weapon Supplement

SUSPECT (last, first, middle) [REDACTED]	
DATE OF BIRTH 080188	SCHOOL CENTER John Leonard H.S.

**TYPE OF WEAPON (check)**

- Gun / Pistol  
Caliber / Type (specify) \_\_\_\_\_
- Knife, Blade, less than 4" long
- Knife, Blade, 4" or longer
- Chain / Pipe
- Brass Knuckles
- Billy Club / Blackjack
- Pointed Object / Sharp Instrument
- Other (specify) \_\_\_\_\_

**SOURCE OF WEAPON (check)**

- Student's Residence
- Stolen
- Friend / Relative
- Other (specify) \_\_\_\_\_

**ADMINISTRATIVE DISCIPLINE (check)**

- Suspension
- Expulsion
- Reprimand (Counseling)
- Other (specify) \_\_\_\_\_

**ARREST / NOTICE TO APPEAR  
Juvenile Referral Report**

1. Arrest  3. Request for Warrant  Juvenile   
2. N.T.A.  4. Request for Capias

<b>OBTS Number</b>	<b>Agency ORI Number</b> FLO 5 0 4 2 0 0		<b>Agency Name</b> PALM BEACH COUNTY SCHOOL DISTRICT POLICE		<b>Agency Report Number</b> 9 9 - 0 5 - 0 5   2 8 6 7 ( )	
<b>ADMINISTRATIVE</b>	<b>Change Type</b> Check as many as apply <input checked="" type="checkbox"/> 1. Felony <input type="checkbox"/> 2. Traffic Felony <input type="checkbox"/> 3. Misdemeanor <input type="checkbox"/> 4. Traffic Misdemeanor <input type="checkbox"/> 5. Ordinance <input type="checkbox"/> 6. Other		<b>Weapon Seized/Type</b> <input checked="" type="checkbox"/> 1. Yes <input type="checkbox"/> 2. No knife		<b>Multiple Clearance Indicator</b>	
	<b>Location of Arrest (Including Name of Business)</b> 4701 10TH AVE. NORTH GREEN ACRES FLA.			<b>Location of Offense (Business Name, Address)</b> John Leonard H.S.		
	<b>Date of Arrest</b> 0 9   3 0 0 5	<b>Time of Arrest</b> 0 8   5 0	<b>Booking Date</b>	<b>Booking Time</b>	<b>Jail Date</b>	<b>Jail Time</b>

<b>DEFENDANT</b>	<b>Name (Last, First, Middle)</b> [REDACTED]		<b>Aliases (Name, DOB, Social Security #, Etc.)</b>						
	<b>Race</b> W - White 1 - American Indian B - Black O - Oriental/Asian	<b>Sex</b>	<b>Date of Birth</b>	<b>Height</b>	<b>Weight</b>	<b>Eye Color</b>	<b>Hair Color</b>	<b>Complexion</b>	<b>Build</b>
	<b>Scars, Marks, Tattoos, Unique Physical Features (Location, Type, Description)</b>					<b>Marital Status</b> S	<b>Religion</b>	<b>Indication of:</b> Unk. <input type="checkbox"/> Alcohol Influence <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	
	<b>Local Address (Street, Apt. Number)</b> [REDACTED]			<b>(City)</b>	<b>(State)</b>	<b>(Zip)</b>	<b>Phone</b> ( ) [REDACTED]	<b>Residence Type:</b> 1. City 3. Florida 2. County 4. Out of State 1	
	<b>Permanent Address (Street, Apt. Number)</b> [REDACTED]			<b>(City)</b>	<b>(State)</b>	<b>(Zip)</b>	<b>Phone</b> ( ) -	<b>Address Source</b>	
	<b>Business Address (Name, Street)</b> [REDACTED]			<b>(City)</b>	<b>(State)</b>	<b>(Zip)</b>	<b>Phone</b> ( ) -	<b>Occupation</b> STUDENT	
	<b>D/L Number, State</b>		<b>Social Security Number</b> [REDACTED]		<b>INS Number</b>		<b>Place of Birth</b>		<b>Citizenship</b>

<b>CO-DEF</b>	<b>Co-Defendant Name (Last, First, Middle)</b>	<b>Race</b>	<b>Sex</b>	<b>Date of Birth</b>	<input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile
	<b>Co-Defendant Name (Last, First, Middle)</b>	<b>Race</b>	<b>Sex</b>	<b>Date of Birth</b>	<input type="checkbox"/> 1. Arrested <input type="checkbox"/> 3. Felony <input type="checkbox"/> 2. At Large <input type="checkbox"/> 4. Misdemeanor <input type="checkbox"/> 5. Juvenile

<b>JUVENILE</b>	<input checked="" type="checkbox"/> Parent <input type="checkbox"/> Legal Custodian <input type="checkbox"/> Other: [REDACTED]		<b>Name (Last) (First) (Middle)</b>		<b>Residence Phone</b> ( ) [REDACTED]		
	<b>Address (Street, Apt. Number)</b> [REDACTED]			<b>(City)</b>	<b>(State)</b>	<b>(Zip)</b>	<b>Business Phone</b> ( ) -
	<b>Notified by: (Name)</b> [REDACTED]			<b>Date</b>	<b>Time</b>	<b>Juvenile Disposition</b> 1. Handled/Processed within Dept. and Released 2. TOT HRS/CYF 3. Incarcerated	
	<b>Released To: (Name)</b> [REDACTED]			<b>Relationship</b> [REDACTED]		<b>Date</b> [REDACTED]	<b>Time</b> 0930
	The above address was provided by <input type="checkbox"/> defendant and / or <input type="checkbox"/> defendant's parents. The child and / or parent was told to keep the Juvenile Court Clerk's Office (Phone 355-2526) informed of any change of address. <input type="checkbox"/> Yes, by: (Name) <input type="checkbox"/> No: (Reason)					<b>School Attended</b> John Leonard H.S. <b>Grade</b> 9	

<b>CHARGE</b>	<b>Drug Activity</b> S. Sell N. N/A P. Possess R. Smuggle B. Buy T. Traffic K. Dispense/ Distribute E. Use M. Manufacture/ Produce/ Cultivate Z. Other	<b>Drug Type</b> N. N/A A. Amphetamine B. Barbiturate C. Cocaine E. Heroin H. Hallucinogen M. Marijuana O. Opium/Deriv. P. Paraphernalia/ Equipment S. Synthetic U. Unknown Z. Other	<b>Charge Description</b> POSSESSION OF A WEAPON ON SCHOOL PROPERTY	<b>Counts</b> 1	<input checked="" type="checkbox"/> FSS <input type="checkbox"/> ORD	<b>Statute Violation Number</b> 7 9   0 - 0 1   1 5 ( 2 )	<b>Violation of ORD #</b>	
	<b>Drug Activity</b>	<b>Drug Type</b>	<b>Amount / Unit</b>	<b>Offense #</b>	<b>Warrant / Capias Number</b>		<b>Bond</b>	
	<b>Charge Description</b>			<b>Counts</b>	<input type="checkbox"/> FSS <input type="checkbox"/> ORD	<b>Statute Violation Number</b>		<b>Violation of ORD #</b>
	<b>Drug Activity</b>	<b>Drug Type</b>	<b>Amount / Unit</b>	<b>Offense #</b>	<b>Warrant / Capias Number</b>		<b>Bond</b>	
	<b>Charge Description</b>			<b>Counts</b>	<input type="checkbox"/> FSS <input type="checkbox"/> ORD	<b>Statute Violation Number</b>		<b>Violation of ORD #</b>
	<b>Drug Activity</b>	<b>Drug Type</b>	<b>Amount / Unit</b>	<b>Offense #</b>	<b>Warrant / Capias Number</b>		<b>Bond</b>	
	<b>Charge Description</b>			<b>Counts</b>	<input type="checkbox"/> FSS <input type="checkbox"/> ORD	<b>Statute Violation Number</b>		<b>Violation of ORD #</b>

<b>NTA</b>	<input checked="" type="checkbox"/> <b>Mandatory Appearance in Court</b>	<b>Location (Court, Room Number, Address)</b>				
	<b>Month</b>		<b>Day</b>	<b>Year</b>	<b>Time</b>	<input type="checkbox"/> A.M. <input type="checkbox"/>
	I AGREE TO APPEAR AT THE TIME AND PLACE DESIGNED TO ANSWER THE OFFENSE CHARGED OR TO PAY THE FINE SUBSCRIBED. I UNDERSTAND THAT SHOULD I WILLFULLY FAIL TO APPEAR BEFORE THE COURT AS REQUIRED BY THIS NOTICE TO APPEAR, THAT I MAY BE HELD IN CONTEMPT OF COURT AND A WARRANT FOR MY ARREST SHALL BE ISSUED.					

<b>ADMINISTRATIVE</b>	<b>Hold for other Agency Name:</b>		<b>Signature of Arresting Officer</b> X [Signature]		<b>Name Verification (Printed by Arrested) (PRINT)</b>	
	<input type="checkbox"/> Dangerous <input type="checkbox"/> Resisted Arrest <input type="checkbox"/> Suicidal <input type="checkbox"/> Other:		<b>Name of Arresting Officer (Print)</b> RICHARD MORRIS		<b>ID #</b> 935	
	<b>Intake Deputy</b>	<b>ID #</b>	<b>Transporting Officer</b>	<b>ID #</b>	<b>Agency</b>	<b>Witness here if subject signed with an "X"</b>



PROBABLE CAUSE AFFIDAVIT

1. Arrest 3. Request for Warrant 6/ Juvenile 
2. N.T.A. 4. Request for Capias

ADMIN OBTS Number Agency ORI Number FLO 5 0 4 2 0 0 Agency Name PALM BEACH COUNTY SCHOOL DISTRICT POLICE Agency Report Number 9 9 - 0 5 - 2 8 6 7 ( ) ( ) ( ) ( )
Change Type Check as many as apply 1. Felony 2. Traffic Felony 3. Misdemeanor 4. Traffic Misdemeanor 5. Ordinance 6. Other Special Notes

DEF Name (Last, First, Middle) Alias Race Sex Date of Birth

CHARGE Charge Description POSSESSION OF A WEAPON ON SCHOOL PROPERTY 790.115 (2) Charge Description

VICTIM Victim's Name (Last, First, Middle) STATE OF FLORIDA Race Sex Date of Birth
Local Address (Street, Apt. Number) (City) (State) (Zip) Phone ( ) ( ) - Address Source
Business Address (Name, Street) (City) (State) (Zip) Phone ( ) ( ) - Occupation

PROBABLE CAUSE STATEMENT The undersigned certifies and swears that he/she has just and reasonable grounds to believe, and does believe that the above named Defendant committed the following violation of law.
The Person taken into custody...
[ ] was observed by \_\_\_\_\_ who told \_\_\_\_\_ that he/she saw the arrested person commit the below acts.
[ ] was found to have committed the below acts, resulting from my (described) investigation.
On the 30 day of SEPT 20 05 at 8:50 [X] A.M. [ ] P.M. (Specifically include facts constituting cause for arrest.)
ON 09-30-05 AT 0850 HRS. POLICE RECEIVED A TIP FROM AN UNIDENTIFIED STUDENT THAT THE LISTED SUSPECT
[REDACTED] WAS IN POSSESSION OF A KNIFE ON THE CAMPUS OF JOHN LEONARD HIGH SCHOOL. THIS OFFICER ALONG WITH SCHOOL STAFF RESPONDED TO PORTABLE 13 A CLASS ROOM ON THE CAMPUS OF JOHN LEONARD HIGH SCHOOL. UPON ENTRY [REDACTED] WAS OBSERVED PLACING THE RECOVERED KNIFE INTO HIS RIGHT SHOE. THE KNIFE A SWITCH BLADE TYPE HAD A BLADE OF OVER 3 INCHES. DEFENDANT WAS PROCESSED AT THE SCHOOL POLICE OFFICE AND RELEASED TO THE CUSTODY OF HIS MOTHER. THE KNIFE WAS PROCESSED PER DEPARTMENTAL PROCEDURE AND PLACED INTO EVIDENCE.

ADMINISTRATIVE SWORN AND SUBSCRIBED BEFORE ME
[Signature]
SIGNATURE OF ARRESTING / INVESTIGATING OFFICER
RICHARD MORRIS 935
NAME OF OFFICER (PLEASE PRINT)
September 30, 2005
DATE
September 30, 2005
DATE
PAGE 1 OF 1

PANEL: \_\_\_\_\_

A03. DEMOGRAPHICS

YEAR: 06

Friday October 14, 2005 2:10 pm

STDT: [REDACTED]

LAST	APP FIRST	MIDDLE	AKA	FORMER
[REDACTED]	[REDACTED]			

RES NBR	DR	STREET	TYPE	PD	APT/BLDG	CITY	ST	ZIP+4
[REDACTED]		[REDACTED]				[REDACTED]	[REDACTED]	[REDACTED]

MLG NBR	DR	STREET	TYPE	PD	APT/BLDG	CITY	ST	ZIP+4

S R	DOB	BIRTH CITY	ST	VER	PHONE	PUB	MIL	SUMMER	ORIG	SAC	SCHL2
M H	[REDACTED]	[REDACTED]		1	[REDACTED]	Y			021505	181	

ENT	DATE	SCHL	GR	OD	CL	AT	W/D	DATE	PR	PF	SSN	EXTRNL	NBR	PC	PS	PD
E01	081005	1361	09		01	N					[REDACTED]	[REDACTED]		HO	ZZ	99

LNG	PLG	COB	SURVEY	STAT	CAT	LEP	RES	EN:DS	SCHL	C1:B-H-M-N	CH2	EHA	D/B	ST:C	M	EX
SP	SP	HO	021005	A	A	LY	3			NNNN	N	N	N	NN		Z

PF1=HELP 3=EXIT 7=BKWD 8=FWD 12=ESCAPE

RECORD IS DISPLAYED...NEXT?

TERML: Z64C